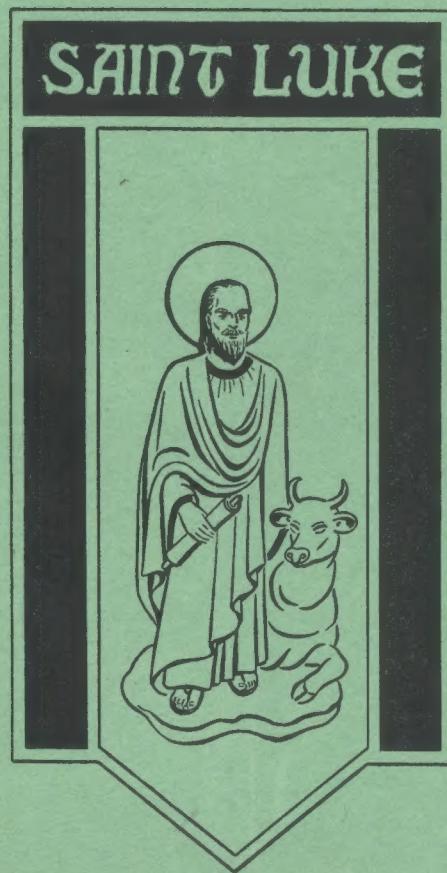
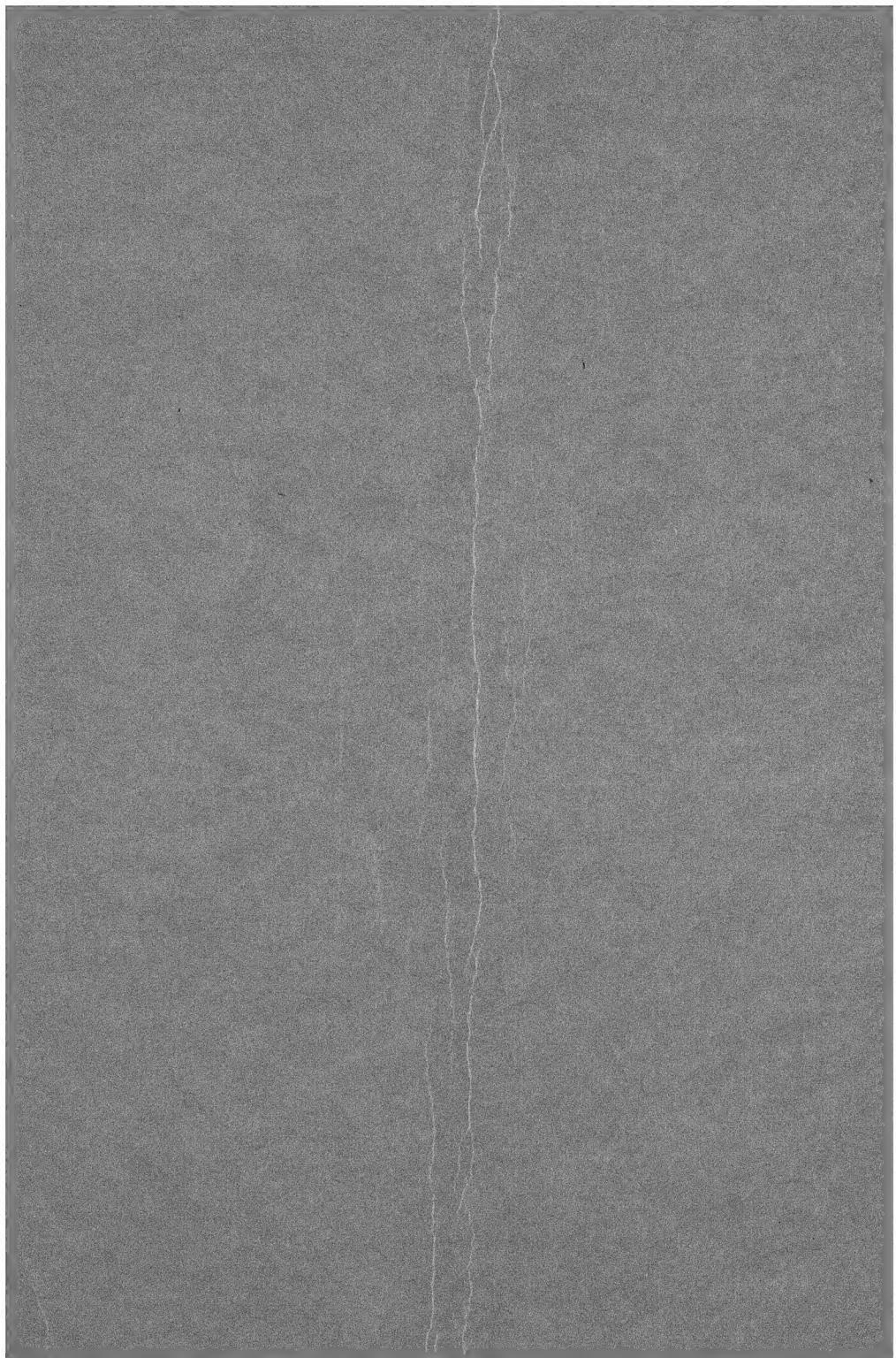


# OUR FIRST HALF CENTURY

The Story of St. Luke's, Winnipeg

† 1897-1947 †





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# OUR FIRST HALF CENTURY

The Story of St. Luke's, Winnipeg

1897 + 1947

WINNIPEG  
1947

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Published December 1947

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HIGNELL PRINTING LIMITED

## FOR E W O R D

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It is a very great privilege indeed to be asked to write a short foreword to this Fiftieth Anniversary Book. The book has been assembled at this time that all who possess it may have a tangible reminder of the story of St. Luke's and also a means of telling others of this grand heritage which is yours and mine.

I hope you will read every word carefully. What is written speaks largely of the past, and the past we must never forget. While it is true that many evil things have come from history, yet all that we treasure most has also come from that same past. This book reminds us of those who laboured here in Jesus' name that we might have one of the most beautiful parish churches in Canada. But they have built more than a building. They have built a congregation of Christ-loving souls. And here we face the future. Ours is the past and ours can be the future too if we will but strive to make it so in the faith of Jesus Christ.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "W. H. MacBride".

DEED ERECTING THE PARISH OF ST. LUKE  
APRIL 14th, 1897

"WHEREAS it seemed advisable to us to erect and form into a Parish, to be known as the Parish of St. Luke, Winnipeg, the District hereinafter defined:

"AND WHEREAS said District was contained in the Parishes of Holy Trinity and All Saints in the City of Winnipeg:

"AND WHEREAS the consents of the Rector and of the Vestry of each of said Parishes have been given to the erection and formation of said Parish of St. Luke, and to the including in said Parish of all that portion of each of their Parishes which seemed advisable to us, which consents are shown by the documents filed in the Registry herein:

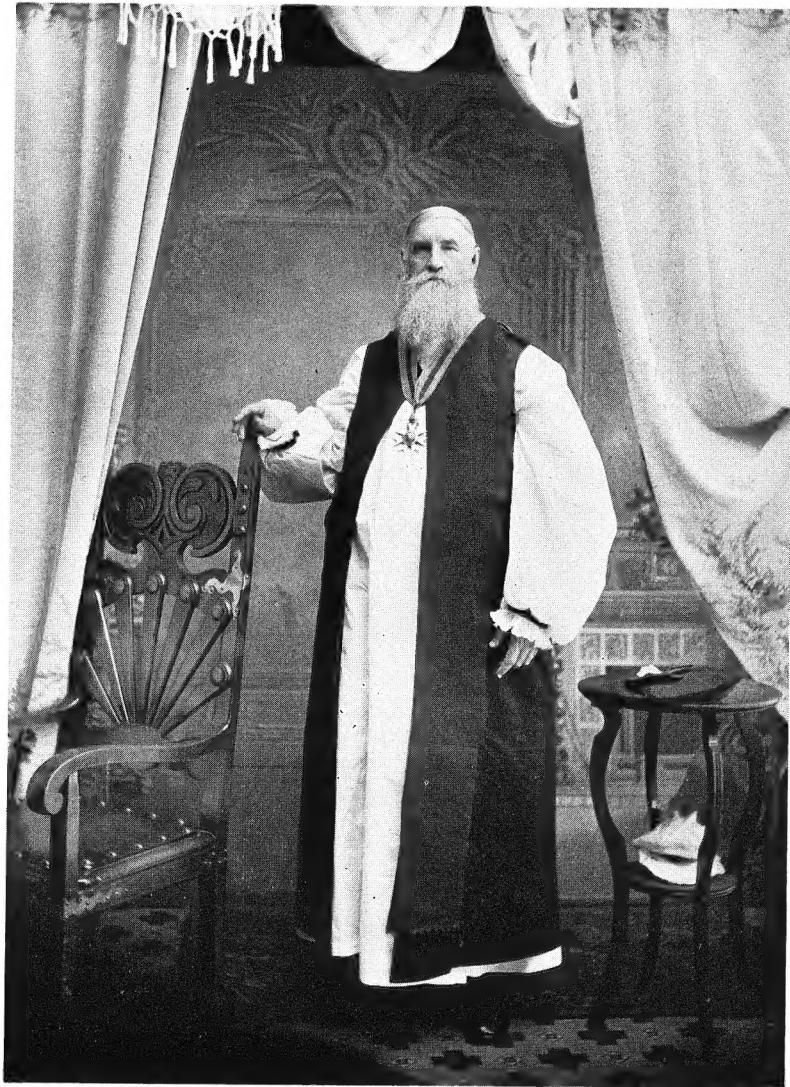
"Now THEREFORE We, Robert, by Divine permission Archbishop of Rupert's Land, Do HEREBY under the provisions of the Canon on Parochial Organization, erect and form into a Parish, to be known as the Parish of St. Luke, Winnipeg, the District defined as follows:

"Being in the Province of Manitoba and being composed of all that District lying between the Red and Assiniboine Rivers to the East of a line drawn parallel with and equi-distant from the Western and Eastern limits of Henry Street in the City of Winnipeg and the said Henry Street if produced to the Red and the Assiniboine Rivers.

(Signed)

R. RUPERT'S LAND

"IN TESTIMONY WHEREOF we have affixed our Episcopal Seal to this Deed, which has been executed in duplicate this 14th day of April in the year of Our Lord, one thousand eight hundred and ninety-seven and in the thirty second year of our Consecration."



THE MOST REVEREND ROBERT MACHRAY, D.D., D.C.L.  
ARCHBISHOP OF RUPERT'S LAND, AND PRIMATE OF ALL CANADA,  
WHO ERECTED THE PARISH OF ST. LUKE, WINNIPEG, IN 1897

# ST. LUKE'S PARISH

1897 — 1947

THE Parish of St. Luke's, Winnipeg, had its beginnings fifty-eight years ago, in a small store that stood on what is now Stradbrooke Avenue, near the railway tracks. At that time, Fort Rouge district was more or less confined to the area enclosed by River and Stradbrooke Avenues and Osborne and Main Streets. The nearest Anglican church was Holy Trinity, and although for the adults of Fort Rouge this was within easy walking distance, for the smaller children it was too far to go to Sunday School.

The curate of Holy Trinity, Rev. J. W. B. Page, therefore suggested to one of the lay readers, Capt. Christopher Graburn, that a Sunday School be started in Fort Rouge for the children of that district.

Capt. Graburn took up the idea wholeheartedly, and together they toured the district, looking for a suitable meeting place. Finally, they discovered an empty store on Maria Avenue . . . now Stradbrooke . . . belonging to one John Erskine, who agreed to rent it for a nominal sum as a Sunday School. The services of three teachers—the Misses Edith Iveson, Alice Woodman and Alice Ham—were secured, and seventeen people, most of whom were small children, attended the first meeting.

Capt. Graburn became superintendent and the attendance soon grew so large that new quarters had to be found. Mrs. W. B. Gillette offered the use of her house on Clarke Street, but although this provided a good deal more space, even that was soon filled to overflowing.

In this extremity, Mr. Page and Capt. Graburn conceived the idea of erecting a Sunday School Building. Funds were raised to purchase a lot on the east side of Lewis (one street west of Clarke) and there, in 1891, a school was built, which later became the first St. Luke's Church.

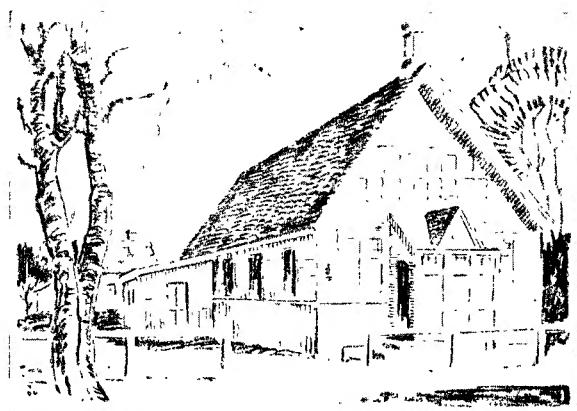
It was formally opened that year by Archbishop Machray, assisted by the Bishop of Mackenzie River, Rt. Rev. William Day Reeve, and the rector of Holy Trinity, Rev. Mr. Fortin. But it was not only as quarters for a Sunday School that the building served the people of Fort Rouge. A mission

for adults was also started there, when the clergy from Holy Trinity and other churches conducted mid-week services, and on October 17, 1893, the first Sunday evening service was held in the little building by the rector of Holy Trinity.

For the next four years the mission and Sunday School grew and prospered; but the increasing amount of work, in addition to his other duties, proved too much for Capt. Graburn to cope with, and in 1894 he reluctantly resigned. His place was taken by J. A. Richardson, a theology student at St. John's, who late became the first rector of St. Luke's.

Since the formation of the Sunday School, the population of Fort Rouge had grown considerably, and at last it became evident that there were enough residents in the district to support a separate parish. Early in 1897, therefore, Archbishop Machray was asked by a committee from Holy Trinity and All Saints to form a new parish from portions of the two older ones. He agreed to do so, and having obtained the consent of their rectors and vestrymen, he erected the parish of St. Luke's on April 14, 1897. It is the fiftieth anniversary of this important event that we celebrate this year.

The new parish was bounded by the Red and Assiniboine Rivers, and by "a line drawn parallel with and equidistant from the western and eastern limits of Henry (now Nassau) Street and the said Henry Street if produced to the Red and Assiniboine Rivers." In terms of modern street names, this means that the parish was bounded on the south and east by the Red River, on the north by the Assiniboine, and on the west by Nassau Street.



THE FIRST ST. LUKE'S  
CHURCH, WINNIPEG,  
BUILT IN 1891 ON  
LEWIS STREET.

Mr. Richardson had been ordained the year before, and his association with the little mission was continued by his appointment as the first rector of St. Luke's. This incumbency he filled for two and a half years. Then he left for St. John, N.B., where he became rector of the city's oldest congregation. He remained to become a church leader in that province as Co-Adjutor Bishop of Fredericton in 1905, then as Bishop two years later, and lastly as Archbishop and Metropolitan of the Ecclesiastical Province of Canada in 1934.

At St. Luke's he was succeeded in December 1899, by Rev. W. W. H. Thomas. Mr. Thomas carried on the pioneer work of the new parish begun by Mr. Richardson, and in March 1902, was appointed rector of Selkirk, Manitoba. Like his predecessor at St. Luke's, he became a bishop, being appointed to the new See of Brandon in September 1924.

The next incumbent at St. Luke's was Rev. Waddington Clarke. He held office for only six months, but it was during his time that some lots on Stradbrooke Avenue were bought, on which to build a larger church. Unfortunately he never lived to see even the beginning of the beautiful build-

MOST REV. J. A. RICHARDSON, D.D.,  
ARCHBISHOP OF FREDERICTON, WHO  
WAS FIRST RECTOR OF ST. LUKE'S



RT. REV. W. W. H. THOMAS, D.D.,  
BISHOP OF BRANDON, THE SECOND  
RECTOR OF ST. LUKE'S. WINNIPEG.



SKETCH OF THE  
PRESENT CHURCH  
AS IT APPEARED  
IN 1905-09.

(THE DRAWING OF  
THE CLERESTORY  
IS NOT QUITE  
ACCURATE.)

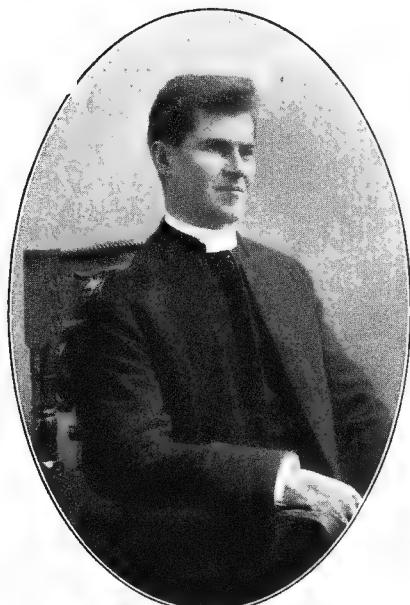


ing which now stands at the corner of Stradbrooke and Nassau. In February 1903, while taking a burial service at Holland, Manitoba, he contracted scarlet fever, and shortly afterwards, he died from its effects. A tablet in the chancel of the present church commemorates his passing at the age of forty years.

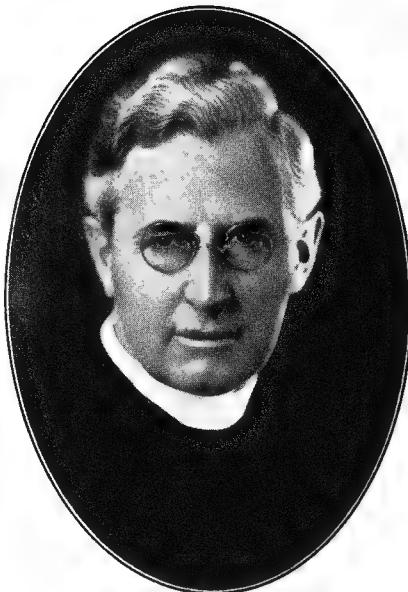
Rev. T. W. Savary, who succeeded him in June 1903, found himself in charge of a congregation already planning the ambitious project of erecting a stone church. In November that year, they met to discuss its building, at a cost of some \$25,000. Three months later, pledges and contributions amounting to \$10,000 had been collected, and the parishioners decided that work should start as soon as possible. Plans were drawn up by C. F. Bridgeman, and on May 25 the first sod was turned by Mrs. J. B. Allan, president of the Women's Auxiliary, and the first tree was felled. Exactly two months later, the cornerstone was laid by Mrs. Waddington Clarke.

The work of building went rapidly ahead, and early next year the church was ready for occupation. On February 19, 1905, Rt. Rev. S. P. Matheson, D.D., then administrator of the Diocese of Rupert's Land, conducted the first service in the new building. His text was taken from Psalm CXXII 1: "I was glad when they said unto me, let us go into the house of the Lord."

Every evening that week, except Saturday, a service was held in the new St. Luke's, the sermons being preached by Rt. Rev. W. L. Mills, D.D., Bishop of Ontario; and on the following Sunday, February 26, the first Holy Communion was celebrated.



REV. T. W. SAVARY, D.D., THE  
THIRD RECTOR OF ST. LUKE'S



REV. CANON W. BERTAL HEENEY, B.D.,  
FOURTH RECTOR OF ST. LUKE'S 1909-42

The erection of this large stone church, only eight years after the formation of the parish, was an ambitious step, and a costly one. Nevertheless, although there was a large mortgage to pay off, the faithful parishioners of St. Luke's were by no means content to rest on their oars. Fort Rouge was growing, pushing farther and farther south along Osborne street, and a mission to accommodate those living near the Red River would soon become necessary. During the summer months, services were held in River Park, and in July 1906, two lots were bought in Riverview on which to erect a church. The following year, on September 8, the opening service was held in the new mission church of St. Alban's.

Not content, however, with this considerable missionary effort, the people of St. Luke's raised enough funds to support their own missionary in Japan, Miss Nora Bowman of McGill.

That year and the year following, Winnipeggers, along with other Canadians, experienced a financial depression; but that did not cause the good people of St. Luke's to falter in their forward march. The congregation was growing, the demands on Mr. Savary's time were increasing too, and in

September 1908, Rev. C. F. Lancaster was engaged as assistant to the rector. Three months later, however, Mr. Savary found it necessary to resign from the rectorship. During his incumbency of a little over five years, St. Luke's had made great forward strides, and had to its credit accomplishments of which much larger and wealthier parishes might well be proud. The beautiful altar in the present church, given to the congregation by Mr. Savary on the occasion of the opening service, is a fitting reminder of the part he played during these years of great activity.

His successor was Rev. W. Bertal Heeney, a young clergyman of Barrie, Ontario, who was destined to remain as rector of St. Luke's for thirty-three years. Mr. Heeney set to work at once on a plan for enlarging and beautifying the church, which then consisted of the present nave, with a small chancel and an entrance porch. About a month after his arrival, in April 1909, he presented to the Vestry his plans for extending the chancel, providing space for the new organ which the Organ Guild of Women had undertaken to present, and building classrooms in the basement.

The Vestry took up the idea with enthusiasm, and Messrs. Woodman and Carey were asked to draw up plans for the tower. By September \$10,000 of the necessary \$16,000 had been raised, and the first sod was turned on the eleventh of that month.

Before the work was finished, however, additional plans were presented for the enlargement of the east window and the building of a square tower at the west end. The erection of the tower was begun in June, and next month orders were placed for the chancel panelling, vestry doors, choir pews and screens, new pews for the congregation and other equipment.

The work of construction went on apace. The new organ from Cassavant Freres was delivered on November 4 and on Friday, December 10, it was played for the first time. Two days later Archbishop Matheson conducted the first service in the completed church.

Two of the chief glories of present-day St. Luke's, however, had yet to be installed—the bells, and the east window. The bells, presented in memory of Mary Louisa Nanton and Thomas Clark, by their respective families, were placed in the tower in January 1911, and rung for the first time on Sunday, January 29. They had been cast by the historic firm of bell founders, Mears and Stainbank of London, and consisted of eight bells, the largest of which weighed 1½ tons. Sir Augustus and Lady Nanton also presented the clock that adorns the tower.

The east window, with its representation of Da Vinci's "Last Supper", was the gift of Sir Douglas and Lady Cameron. Made by the Robert

McCausland Company of Toronto, it was installed early in April 1911, and dedicated on Palm Sunday.

Shortly afterwards, the annual meeting of the parishioners was held in the new church rooms. Well might they have regarded with a certain amount of complacency the wonderful work that had been accomplished since the first sod had been turned, less than seven years before. Through their concerted efforts, and the efforts of their clergy, a noble House of God had arisen, that was now one of the most beautiful churches in the West. In this happy state of affairs, they might have been pardoned for resting on their laurels. But they chose to press forward towards new triumphs.

In the south end of the parish, the mission of St. Alban's had grown with the years. No longer was financial aid from the parent church deemed necessary, and in 1912, St. Alban's was erected into a separate parish, the dividing line being fixed at McMillan Avenue.

This meant that a certain amount of added revenue was now available for St. Luke's parish. Long discussions took place during the succeeding months as to whether the parishioners should first reduce the mortgage, erect a church hall, or build a rectory. The parish hall was thought to be too big a project to tackle for the present, and at the annual meeting, on March 31, 1913, a motion was put forward, recommending that a rectory be built first, for not more than \$15,000. This was not good enough, however, for the more ambitious members of the congregation, and at another parish meeting in May, it was decided to raise the sum of \$60,000 to build a rectory and parish hall. Of this amount, \$28,000 had already been subscribed by members of the Vestry.

That month, J. D. Clark's house and grounds were bought for the rector, and in the autumn, work was begun on the church house. It was completed a year later, when the shadow of the first world war lay heavy on the land. 281 men from St. Luke's Parish enlisted for active service during the war, and of these 43 did not return. The brass tablet at the west end of the nave records the names of those who served.

In 1921, the Winnipeg Grenadiers set up an oak cross on Vimy Ridge in memory of their comrades who fell there during the fighting from January to April, 1917. The rector of St. Luke's was the chaplain of the Grenadiers, and in 1923 the cross was brought from France and handed over to the church for safekeeping. It has now become a landmark in the church grounds, in front of the west door.

In 1924, two more war memorials were unveiled inside the church. One was the brass honour roll which, together with the entrance doors on either



THE CHURCH HOUSE, SHOWING THE MAIN ENTRANCE.

side of it, was presented by John Galt. The other was the Grenadiers' mural, painted by Frank H. Johnston, A.R.C.A., and unveiled in the main vestibule by Maj. Gen. H. D. B. Ketchen. It commemorates those Winnipeg Grenadiers—nearly seven thousand in all—who served in the war of 1914-18.

The last important addition to the church was the exquisite rood screen, erected at Eastertime, 1928, in memory of Sir Augustus Nanton by his widow and children. It forms one of the most beautiful memorials in a church noted as much for its interior as its exterior.

In 1929, on July 25, occurred the twenty-fifth anniversary of the laying of the cornerstone. But as many of the parishioners were away for the summer, the actual celebration of the event was postponed until October 6, and continued until the end of the month. An anniversary booklet was prepared, containing the history of the parish, descriptions of the buildings,

and notes on church organizations, liberally illustrated with photos of the latter. This has formed the basis for much of the present booklet.

From the year 1929 to 1950, there is very little to record of parish history. The depression of the '30's increased the responsibility of the church towards the unemployed, and St. Luke's played no little part in trying to alleviate the suffering of those who found themselves in this plight. As a consequence, the parish went through very critical times financially, as did most parishes in the Dominion of Canada. During this period the whole face of the parish began to change. This district, which was once made up of private homes, in which family life played an integral part, gradually became a district of duplexes, rooming houses, nursing homes and apartment blocks. The change was reflected in many ways in the parish, and particularly in the work of the young people.

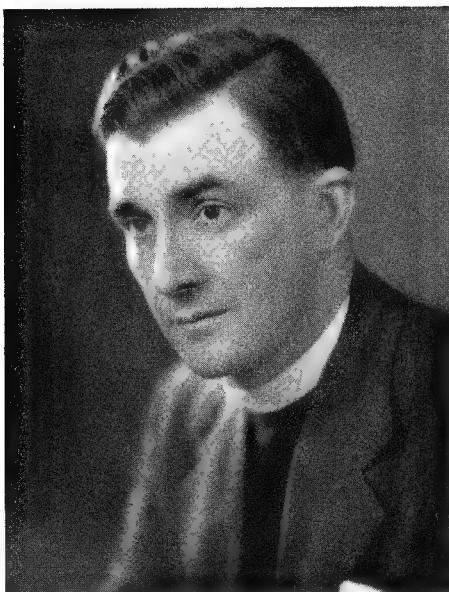
In 1939 came war and the enlistment of many young men of the parish. St. Luke's being the home church of the Winnipeg Grenadiers, naturally felt the impact of war very keenly. Almost as many men enlisted for active service as joined up during the first Great War, but we are thankful to say the loss of life was less than half that suffered in 1914-18.

In June 1942, after 33 years' service as rector of the parish, Canon Heeney tendered his resignation and entered upon a well-earned retirement.

On December 1st, 1942, the new rector, Rev. W. Gerald Burch, entered upon his duties.

War years were also years of financial opportunity for all the churches. Consequently, in September 1945 with the fiftieth anniversary of the founding of the parish only 19 months away, the parish undertook a campaign to retire the mortgage, so that the church might be consecrated on the anniversary date—April 14, 1947. The congregation were most heartened by a generous offer from anonymous donors of a dollar-for-dollar guarantee. In the midst of the great Anglican Advance Appeal—which, incidentally, was over-subscribed—the mortgage was paid off, and the church duly consecrated by His Grace the Archbishop of Rupert's Land. We record here the postponement of the consecration from Sunday, April 13, to April 20, occasioned by the great loss to the Canadian Church through the death of the Most Reverend Derwyn T. Owen, Primate of All Canada, who as recently as February this year, preached from St. Luke's pulpit. After the evening service on the 20th, the mortgage was officially burned in the church house. Three members of the congregation who were members before the creation of the parish took part in the ceremony—Mrs. F. C. Hubbard, formerly Miss Edith Iveson, one of the three Sunday school

REV. W. GERALD  
BURCH, PRESENT  
RECTOR OF ST.  
LUKE'S, APPOINT-  
ED 1942



teachers of 1879; B. E. Chaffey, and Frank Lund. The fiftieth anniversary was duly celebrated on Monday, April 14, 1947. There was a celebration of the Holy Communion in the Chapel at 10.30 a.m. and in the evening a banquet was held in the church house, attended by over two hundred parishioners and guests. His Grace the Archbishop of Rupert's Land was the special speaker, bringing the good wishes of the diocese and words of encouragement for the days that lie ahead.

No history of the church is worthy which does not look forward as well as backward. St. Luke's has had a fine history. She stands today proud of what she has accomplished and proud of her position in the Canadian Church. Today all her organizations are at full swing, and her people face the future with confidence.



MOST REV. L. R. SHERMAN, B.LITT.,  
D.D., LL.D., ARCHBISHOP OF  
RUPERT'S LAND, ENTERS ST. LUKE'S  
FOR THE CONSECRATION SERVICE.  
APRIL 20, 1947.



THE ARCHBISHOP KNEELS AT THE ALTAR DURING THE CONSECRATION SERVICE.  
SEEN ON EITHER SIDE OF HIM ARE THE CHURCHWARDENS.

### CONSECRATION SERVICE

St. Luke's Church was consecrated on April 20, 1947, by His Grace the Archbishop of Rupert's Land, attended by the Registrar, the Chancellor, and his Chaplains.

## DESCRIPTION OF THE CHURCH AND CHURCH HOUSE

**S**T. Luke's Church and Church House are built of Manitoba Limestone. The Church consists of a nave and chancel, but no transept. The architect of the first unit was C. F. Bridgeman. Messrs. Woodman and Carey designed the church house. Together the buildings form some of the most beautiful ecclesiastical structures in Western Canada.

### C H A N C E L

The EAST WINDOW displays as the central motif a representation of Leonardo da Vinci's "Last Supper"—the original of which hangs in Milan Cathedral—and in the upper portion, figures of angels holding scrolls. Across the lower portion is the Communion text: "And He took bread and gave thanks, and brake it, and gave unto them, saying, This is My body which is given for you. This do in remembrance of Me." This great window was presented by Sir Douglas and Lady Cameron, and unveiled and dedicated April 9, 1911. The wall surrounding it is decorated with a mural of angels, underneath which is the inscription "Gloria in Excelsis."

Other gifts found in the chancel are as follows:

ALTAR presented by Rev. T. W. Savary, fourth rector of St. Luke's, at the opening of the church on February 19, 1905.

REREDOS presented by the Girls' Auxiliary, April 1910.

ALTAR CROSS given in memory of *Hon. T. Mayne Daly* by his widow and sons.

ALTAR VASES given in memory of her mother by Mrs. Lanigan.

ALTAR PRAYER BOOK STAND donated by the local Castle of the Knights of King Arthur at the opening of the church.

COMMUNION SERVICE presented in memory of *J. F. Dunlevie* by his widow.

COMMUNION RAIL given by Women's Auxiliary.

ALMS BASIN in memory of *Helen Kathleen Wardell*, given by her parents.

CREDENCE TABLE in memory of *Maud Duncan Lennox*, presented by the Parish Guild.

BISHOP'S CHAIR presented in memory of *Ruby Alice Lane Cave*, 1945.

PROCESSIONAL CROSS in memory of *Aurelia R. Rogers*, 1934.

RECTOR'S DESK AND SEDILIA given by the Willing Workers at the opening of the church.

RECTOR'S CHAIR donated by the young men of the parish at the opening of the church.

ORGAN bought with funds raised by the Organ Guild of Women and installed December 1910.

TABLET on east wall, in memory of *Rev. Waddington Clarke*, third rector of St. Luke's, who died in February 1903, aged 40 years.

ROOD SCREEN presented at Easter time, 1928, in memory of *Sir Augustus Nanton*, who died April 24, 1925.

The FLAGS hanging above the rood screen are those of the Winnipeg Grenadiers, of which regiment St. Luke's is the home church.

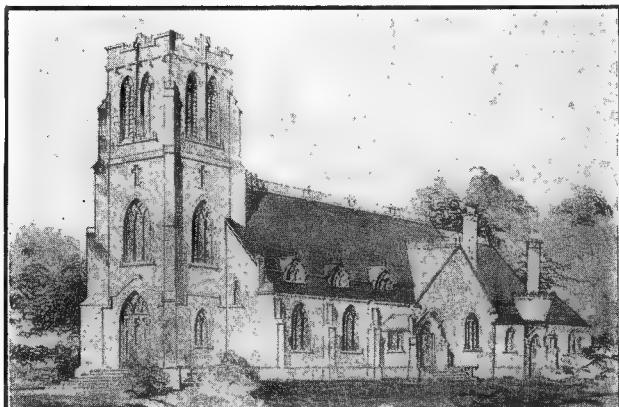
The door on the south side of the chancel near the communion rail leads into the RECTOR'S STUDY. That on the opposite side leads into the SACRISTY and CHURCH HOUSE.

Under the chancel are a meeting room, a nursery, two choir vestries.

## N A V E

The nave is capable of seating a congregation of 500 in the pews. It is lighted by ornamental lanterns, presented by Mr. and Mrs. H. D. Gooderham in memory of Mrs. Gooderham's Father, *John B. Persse*. These were dedicated on October 6, 1929, first Sunday of the celebrations commemor-

THE ARCHITECT'S PERSPECTIVE OF ST. LUKE'S, AS IT APPEARED IN 1910, BEFORE THE CHURCH HOUSE WAS ADDED.



ating the 25th anniversary of the laying of the cornerstone. Around the clerestory is a decorative fresco embodying various ecclesiastical symbols.

#### NORTH WALL

Entering by the west door, and passing along the north wall, one sees the following memorials in this order:

A window depicting Christ bearing the Cross, in memory of *Lieut. William Leonard Lanigan*, R.A.F. Killed July 12, 1918.

A window representing Holman Hunt's famous painting "The Light of the World," in memory of *Robert Shepherd Barrow*, who died Dec. 14, 1911.

A tablet in memory of *Capt. Hervé Murray Grant*, M.C., 52nd Bn., Canadian Infantry. Killed in action at Passchendaele, Oct. 28, 1917, aged 26. (The cross from his grave is now in the Chapel).

A window, The Madonna and Child, in memory of *Jennie Harvard Eastman Richardson*, who died Sept. 1, 1908.

A tablet in memory of *Stephen Richards Hough*, son of John Stanley and Frances Hough, died in London, Sept. 11, 1910, aged 10 years.

A tablet in memory of *Sydney Baker Harris*, M.C., son of G. F. R. and Fannie C. Harris. Died Dec. 10, 1925, aged 27.

A window, The Resurrection, in memory of *Annie Maria Clark*, who died Oct. 8, 1920, and of *Mary Louisa Nanton*, who died Nov. 29, 1906.

#### EAST WALL

The Pulpit was given by the Women's Auxiliary at the opening of the church.

The Litany Desk was a gift from Mrs. C. W. Rowley of Toronto, in 1925.

The Lectern was presented by Sir Augustus and Lady Nanton.

Beside the door in the southeast corner is a tablet in memory of *Herbert W. H. Harmer*, bell ringer, who died in 1955, aged 64.

#### SOUTH WALL

Passing along the south wall from east to west, one sees the following memorials in this order:

A tablet in memory of *Lt. Ernest Herbert Cox*, 8th Canadian Infantry Bn. (90th Rifles), killed in action in France, May 25, 1918.

A window, Pouring out the water of the well of Bethlehem, erected in grateful tribute to the men who went out from St. Luke's Parish in the first great war.



THE CHANCEL DECORATED FOR THE HARVEST FESTIVAL 1947

A tablet in memory of *Lt. John Galt*, Lord Strathcona's Horse, missing in action, Dec. 8, 1915.

A Tablet\* in memory of *Capt. John Geddes*, 16th Bn., Canadian Scottish, killed in action at St. Julien, April 23, 1915, aged 36; *Lt. Charles Thurston Bowring*, 10th M.G. Co., killed in action near Souchez, Dec. 29, 1916, aged 35; *Maj. Gordon Ruthven Heron*, 78th Bn., killed in action at Vimy Ridge, April 9, 1917, aged 35; *Capt. John Scatcherd Laycock*, 15th Bn., Canadian Scottish, killed in action at Vimy Ridge, June 11, 1917, aged 37.

A window, depicting David, "The Light of the World," and St. Alban, in memory of *Flt. Sub. Lt. John Elswood Chaffey Hough*, R.N., killed in France, Oct. 24, 1917.

A tablet in memory of *G. Wilfrid Alton*, died Sept. 15, 1930, aged 33.

A tablet in memory of *Major Herbert Lionel Oldfield*, 8th Bn., killed in action at Ronville, April 6, 1918, aged 25.

A tablet in memory of *Mary Louisa Nanton*, wife of Augustus Nanton, died Nov. 29, 1906.

A tablet in memory of *John Davison Clark*, died 1929, aged 66.

A tablet in memory of *Ernest Henry Taylor*, died July 24, 1903.

A window, St. John the Divine, in memory of *Maurice Putnam*, died 1907.

A window, The Gifts of the Magi, in memory of *George Mount-S. Stephen*, who gave his life, Aug. 15, 1923, aged 19.

## WEST WALL

High up on the west wall are seen:

In the centre, the ECHO ORGAN, presented in memory of *James Pearson*, died Nov. 23, 1911, by his parents, Mr. and Mrs. William Pearson. It was installed Nov., 1912.

On the left, a window, St. Luke, erected by the Bible Class, Easter, 1911.

On the right, a window, The Good Shepherd, erected by the Willing Workers, Easter, 1911.

Below the Echo Organ, between the two doors, is the FONT, in memory of *Thomas Lawrence Gardner*, died Aug. 9, 1900, aged one year, four months.

\*This tablet known as the "Piggery" memorial, was erected by their friends who had shared with them bachelors' quarters called "The Piggery" because it was on Cauchon (cochon) street.

The BAPTISMAL EWER was presented by the Parish Guild, December, 1910.

Behind the font is the WAR MEMORIAL to the men of St. Luke's who served in the first Great War, numbering 281, of whom 43 paid the supreme sacrifice.

On the wall to the south is a temporary WAR MEMORIAL to the men of the parish who served in the second Great War, numbering 278, of whom 19 gave their lives.

## P O R C H

The GRENADEERS' MEMORIAL which confronts the visitor entering through the main door was designed by Frank H. Johnston, A.R.C.A., and unveiled by Maj. Gen. H. D. B. Ketchen, C.B., C.M.G., on Sunday, June 8, 1924. The inscription reads:

"THIS MEMORIAL IS ERECTED TO THE GLORY OF GOD AND IN HALLOWED AND PERPETUAL MEMORY OF ALL THE OFFICERS, N.C.O.'S AND MEN WHO WENT WITH THE WINNIPEG GRENADEERS TO SERVE THEIR GOD AND COUNTRY IN THE GREAT WAR 1914-1919, 6990 IN ALL."

THE BELLS—Near the outer doors, on the north side, is a small brass plate, stating that the following inscription is moulded into the great bell in the tower:

"To the glory of God and in loving memory of Mary Louisa Nanton and Thomas Clark, this chime of bells was presented to St. Luke's Church, Winnipeg, by their respective families, 1910."

The other seven bells are inscribed Love, Joy, Peace, Gentleness, Goodness, Faith, and Meekness.

The porch also contains the visitors' book.

## CHURCH HOUSE

This beautiful building harbours the Chapel, the church school and many institutional activities of the parish.

Twelve classrooms open into the Main Hall, which is equipped with a stage for concert and dramatic purposes, and is marked out for badminton. The board room which is used for various parish meetings, the church office and a well equipped kitchen complete the plan of the upper floor.

Below are the gymnasium, laid out for basketball, shower baths and clubrooms for young people's organizations.



THE SOLDIERS' CHAPEL IN THE CHURCH HOUSE  
REDECORATED AND REFURNISHED LAST YEAR.

### THE SOLDIERS' CHAPEL

Between the upper and lower floors of the Church House on the south side of the building, is the "Soldiers' Chapel," dedicated in 1915 to the members of St. Luke's Parish who fell in the Great War.

The Chapel was completely redecorated and refurnished in 1946 with admirable results.

Celebrations of the Holy Communion are held in the Chapel every Thursday morning at 7.15 a.m. and 10.30 a.m. and Holy Days at 10.30 a.m.

The Chapel contains several memorials and gifts, including:

WINDOW presented by the Sunday School children.

ORIGINAL CROSS from overseas grave of Captain Hervé M. Grant, M.C.

CHANCEL KNEELING CUSHION in memory of Capt. H. M. Grant, M.C.  
CROSS in memory of Lt. Sidney Baker Harrison, M.C.

CANDLESTICKS in memory of Mary E. Warner.

ALTAR Book in memory of P/O A. F. LeMaistre.

## PARISH ORGANIZATIONS

### FOR MEN

#### MEN'S CLUB:

The men of the Parish are represented largely by the Men's Club, which was reorganized in 1945. The objects of the club are threefold: to deepen the spiritual life of the men by corporate Communion, etc.; to provide, in mid-week meetings, the opportunity to gather together for social life; to work for the Church by visiting and canvassing, etc.

### FOR WOMEN

#### WOMEN'S AUXILIARY TO THE CHURCH OF ENGLAND IN CANADA:

The "W.A." is the official women's organization in the Canadian Church. As its name implies, it is auxiliary to the total work of the Church, both inside and outside the Parish. The missionary side of the W.A. is well known, but this feature is not its entire function. The organization is divided into the afternoon and evening branches. The evening branch of the W.A. is an amalgamation of the former senior and intermediate girls' branches. St. Luke's intermediate branch was the first such branch in Canada.

#### ALTAR GUILD:

The Altar Guild has been an active organization from the early days of the Church. The guild undertakes the most important duties of caring for the appointments of the Sanctuary, its linen and vessels, preparing the altar for Communion services, supplying flowers for the altar and decorating the church for special festivals.

#### PARISH GUILD:

The Parish Guild was formed in 1914 to engage in work not covered by the various organizations then in existence. It holds monthly meetings during the winter, and its regular activities include the annual Christmas bazaar, the spring tea and rummage sales. Funds raised in these and other ways have enabled the guild to make considerable contributions towards the reduction of the church debt, to defray the cost of the renovation and redecoration of the church and church house interiors, and other necessary work. The Parish Guild assisted wonderfully in the retirement of the church mortgage.

#### **MOTHERS' UNION:**

The Mothers' Union is a group of Christian mothers, who, by prayer and example, strive for the sanctifying and betterment of family life. Its membership consists of nearly half a million, scattered over the British Empire.

#### **Young Members Branch:**

The Young Members' Branch of the Mothers' Union is a fairly new organization within the union. This younger division is designed for fellowship among the younger mothers. It has the same ideals and accomplishes the same work as the senior body.

### **FOR YOUNG PEOPLE**

#### **ANGLICAN YOUNG PEOPLE'S ASSOCIATION:**

The A.Y.P.A. is an organization open to all young people of the parish who have expressed their willingness to subscribe to the four principles of the association: worship, work, fellowship and edification. The motto is "For Christ and the Church", by which every member of the association pledges himself to co-operate in all forms of church work, as outlined in the principles.

#### **YOUNG MEN'S CLUB:**

The Young Men's Club is an organization consisting of young men of the district who meet every Sunday afternoon under the leadership of an older man. The club sponsors, throughout the year, an active social and athletic programme.

#### **CHRISTIAN CELL:**

The Cell is, at the present, made up of a group of younger people of the parish. Meetings are held the first and third Fridays of each month at the homes of the members. The Cell is not a social organization; it rather provides the opportunity for studying, learning and digesting various phases of the Anglican faith.

#### **SERVERS' GUILD:**

The Servers' Guild is a group of young men of the parish who assist at Communion services, carry the cross in processions and execute other duties pertaining to services.

#### **BADMINTON CLUB:**

The Badminton Club was revived last year after being dormant for several years. The club meets once a week during the winter.

## FOR BOYS AND GIRLS

### JUNIOR CONGREGATION:

The Junior Congregation came into being in 1943. Boys and girls attend the first part of the church service; then, led by their own robed choir, they proceed to the Church House. The Lay Assistant leads them in their own service of worship and instruction. The Junior Congregation is designed to train the boys and girls of the parish in the worship and praise of Almighty God. The Junior Congregation sponsors the nursery for children under six years of age. During the morning service, parents may leave their small children in the capable care of mothers from the Young Members' Branch of the Mothers' Union while they attend the service.

### CHURCH SCHOOL AND BIBLE CLASSES:

Because of the changing face of the parish, the work of religious instruction has suffered considerably. Nevertheless, the church school and bible classes still function actively and provide sound religious instruction for the boys and girls of the congregation.

### ST. LUKE'S GIRLS' GYMNASIUM:

This girls' club, over thirty years old, is still going strong. Though it is sponsored by St. Luke's Church, the Girls' Gymnasium is an undenominational organization for physical training in drill and athletics, with an annual spring display. Mrs. W. C. A. Moreton has been with the Girls' Gymnasium since its inception.

### JUNIOR W.A. AND GIRLS' AUXILIARY:

These groups are the direct responsibility of the Women's Auxiliary; they seek to encourage younger girls in sound churchmanship and bring them into full membership in the W.A. work in the Church.

### 10TH WINNIPEG WOLF CUBS AND BOY SCOUTS

### 11TH WINNIPEG BROWNIES AND GIRL GUIDES:

These organizations may be grouped together because the boys and girls who are Cubs and Brownies progress through service into the Boy Scout and Girl Guide troops. Scouting and Guiding are two of the most active organizations in St. Luke's and provide for the older children of the parish competent leaders and instructors.

## FINANCIAL HIGHLIGHTS



1891	Cost of first church.....	\$ 1,600
1904	Funds raised for new \$25,000 church.....	10,000
1908	Maintenance revenues .....	6,650
	Contributions to missions .....	1,700
1909	Assets of St. Luke's Parish .....	40,000
	Subscriptions raised for \$16,000 extension..	10,000
1909-13	Cost of additions to buildings.....	70,000
1913	Vestry authorized to raise for building of Church House and Rectory.....	60,000
	Of which members of vestry subscribed.....	28,000
	Contributions to missions .....	7,500
1916	Assets of St. Luke's Parish.....	150,000
	Mortgage debt .....	52,500
1920	Parish assessed for Anglican Forward Movement	21,000
	Parish subscribed to Anglican Forward Movement	51,455
1925	Bequest of Sir Augustus Nanton..	10,000
1929	Mortgage debt .....	25,000
1945	Mortgage debt, December 31 .....	16,000
1946	Parish assessed for Anglican Advance Appeal...	8,000
	Parish subscribed for Anglican Advance Appeal over .....	9,000
1947	Mortgage paid off .....	...

## CHRONOLOGY

1889 Sunday School organized in John Erskine store, on Maria Ave.

1891 Sunday School building erected on Lewis Street.

1895 October 17, first Sunday service held in school (mission) building.

1894 J. A. Richardson placed in charge of mission.

1897 *April 14, Archbishop Machray erects new Parish of St. Luke's.*  
Rev. J. A. Richardson first rector.

1899 Rev. W. W. H. Thomas succeeds Mr. Richardson.

1902 Rev. Waddington Clarke succeeds Mr. Thomas.

1903 Site of present church bought.  
February, Mr. Clarke dies.  
August, Rev. T. W. Savary appointed rector.

1904 May 25, first sod turned for new church.  
July 25, cornerstone laid by Mrs. Waddington Clarke.

1905 February 10, Bishop Matheson holds first service in present church.

1907 Mission church of St. Alban's erected in south end of parish.  
September 8, first service held there.

1908 Mr. Savary resigns.

1909 April, Rev. W. Bertal Heeney begins incumbency.  
September 11, excavations begin for additions to church.

1910 June, erection of tower begins.  
New organ installed.  
December 12, opening services in enlarged church.

1911 January, bells installed in tower.  
April, east window installed.

1912 Echo organ installed.  
St. Alban's erected into separate parish.

1915 Church House begun.  
Rectory and grounds purchased.

1914 October, Church House finished.

1915 Soldiers' chapel dedicated

1923 Grenadiers' cross installed.

1924 Grenadiers' mural unveiled. Honour roll unveiled.

1928 Rood screen erected.

1929 25th anniversary of laying of cornerstone celebrated.

1942 June, Canon Heeney resigns as rector.  
December, Rev. W. Gerald Burch appointed rector.

1947 March 16, mortgage paid off.  
April 14, fiftieth anniversary of erection of parish celebrated.  
April 20, church consecrated.



## E P I L O G U E

† † †

One cannot read the story of St. Luke's without feeling that we have every reason to be proud of this heritage which is ours; and yet that very pride must be pride, not in our own poor human efforts, but in the glorious Gospel of Our Lord and Saviour Jesus Christ, which has enabled these things to be done. We are but sinful men and women who acknowledge the lordship of Jesus Christ and own His grace in all our endeavours. In that simple faith we face the years ahead, knowing that as long as we are Christ-centred here, as long as the full Gospel is preached here, and as long as the full Gospel is lived here, Christ will be among us to bless us and use us as He desires. That, and that alone, is the *raison d'être* of all we are and hope to be. May the grace of our Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with us all our days. Amen.

W. GERALD BURCH  
RECTOR



